



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME
FROM THE OFFICE ACTION**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 21, 2006.

Melissa M. McLaren

| | | |
|-----------------|--|-----------------------|
| Applicant | : Claudio P. Plaza | Confirmation No. 7287 |
| Application No. | : 10/820,480 | |
| Filed | : April 2, 2004 | |
| Title | : IRRIGATED CATHETER HAVING A POROUS TIP ELECTRODE | |
| Grp./Div. | : 3739 | |
| Examiner | : Peter J. Vrettakos | |
| Docket No. | : 51991/W112 | |

| | |
|--|---|
| Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | Post Office Box 7068 Pasadena, CA 91109-7068 |
| | June 21, 2006 |

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated February 27, 2006 for one month(s) from May 27, 2006 to June 27, 2006.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

| CALCULATION OF FEE | | | |
|---------------------|--------------|--------------|-------|
| LENGTH OF EXTENSION | SMALL ENTITY | LARGE ENTITY | FEE |
| WITHIN FIRST MONTH | \$ 60 | \$ 120 | \$120 |
| WITHIN SECOND MONTH | \$ 225 | \$ 450 | \$0 |
| WITHIN THIRD MONTH | \$ 510 | \$ 1020 | \$0 |
| WITHIN FOURTH MONTH | \$ 795 | \$1590 | \$0 |
| WITHIN FIFTH MONTH | \$1080 | \$2160 | \$0 |

Submitted herewith is a check for \$ 120 to cover the cost of the extension.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728.

**Petition for Extension of Time
Application No. 10/820,480**

Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By _____
Anne Wang
Reg. No. 36,045
626/795-9900

AW/mmm

MMM PAS687885.1-* 06/21/06 3:35 PM



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 21, 2006.


Melissa M. McLaren

Applicant : Claudio P. Plaza Confirmation No. 7287
Application No. : 10/820,480
Filed : April 2, 2004
Title : IRRIGATED CATHETER HAVING A POROUS TIP ELECTRODE

Grp./Div. : 3739
Examiner : Peter J. Vrettakos

Docket No. : 51991/W112

Commissioner for Patents Post Office Box 7068
P.O. Box 1450 Pasadena, CA 91109-7068
Alexandria, VA 22313-1450 June 21, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-------|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 30 | *28 | 2 | x \$25.00 | 2 x \$50.00 | \$100 |
| Independent Claims | 4 | ** 3 | 1 | x \$100.00 | 1 x \$200.00 | \$200 |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | 0 |
| TOTAL FILING FEE | | | | | | \$300 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 1, 15, 29, 30 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 | | | | | | |
| ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 | | | | | | |
| *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME | | | | | | |

Amendment Transmittal Letter
Application No. 10/820,480

X
X

Attached is our check for \$300 to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Anne Wang
Anne Wang
Reg. No. 36,045
626/795-9900

AW/ldb

MMM PAS684759.1-* 06/21/06 10:24 AM